

2 **Section 3.** (a) The term for each contract listed in Section 2 of this ordinance shall be for a period of
3 one (1)-year with a start date of January 1, 2017, and an understanding that the City ratifies, accepts, and
4 will compensate any work done between January 1, 2017, and the effective date of this ordinance.

5 (b) The City, in its sole discretion and upon mutual agreement of the parties, may extend a Contract
6 for a one (1)-year period, not to exceed two (2) additional extensions, one to begin January 1, 2018, and the
7 other to begin January 1, 2019.

8 **Section 4.** The City Manager is also to fund the balance of the contract with Bridge 2 Success for the
9 Hamilton Learning Academy Contract in the amount of Twenty-One Thousand Dollars (\$21,000.00),
10 through the end of the school year.

11 **Section 5.** Funds for these programs are available in the 2017 Budget for Community Programs
12 Department.

13 **Section 6.** All payments are conditioned upon entry into contracts for services that are in a form
14 acceptable to the City Attorney; further, nothing in this Resolution prevents the City from being able to
15 offer similar services to any vendor during 2017 if, in its sole discretion, it decides to do so.

16 **Section 7. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
17 word of this ordinance is declared or adjudged to be invalid or unconstitutional, such declaration or
18 adjudication shall not affect the remaining portions of the ordinance which shall remain in full force and
19 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
20 ordinance.

21 **Section 7. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
22 the provisions of this ordinance, are hereby repealed to the extent of such inconsistency.

23 **ADOPTED: January 17, 2017**

24 **ATTEST:**

APPROVED:

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26 _____
27 **Susan Langley, City Clerk**

_____ **Mark Stodola, Mayor**

28 **APPROVED AS TO LEGAL FORM:**

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30 _____
31 **Thomas M. Carpenter, City Attorney**

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